

SIBS

A Sibling Dies

It is January first. My heart twinkles once again because the holidays are over. How can a season of light bring so much dark? Thirty years ago, on Christmas morning, my brother died in our home by suicide in a very violent manner. He was 23; my other brother was 24; and I was 19 years old. Our family of five was irretrievably shattered.

Don, my brother who died, was so much a part of us. He brought so much joy in his living and then so much pain in his dying. Who am I to grieve him still? The memories well up every December like a deep dark night unbidden.

Anger, sadness, rejection, guilt become my Christmas ornaments.

“Give me back my family - give me back my Christmas, you creep. Give me back your laughter,” I want to shout at him. Who am I to miss him? Who am I to rage when he was the one in the grips of a pain so untenable that he could not speak of it, but only act upon it? Who am I to cry? Well, I’m entitled. I’m a survivor after all. One doesn’t get there on a water slide, if you know what I mean.

When Christmas rolls around, I do my dance with grief once again. Some years, it’s a waltz; other years a tango. It doesn’t seem to matter if it’s two, twenty or thirty years since my brother died, I get out my dancing shoes. I don’t go looking for pain like some wacky masochist. It finds me.

Some years I announce - around November 25th, “I’m over this.” I act accordingly. I shop for Christmas

Cards and don’t go near my dancing-shoes. It doesn’t matter. They find me. It’s not like I didn’t have therapy. I’ve had dance therapy, art therapy, regular therapy, travel therapy, friendship therapy, biofeedback/hypnosis therapy, cream puff therapy, swimming therapy, forgiveness therapy, spiritual community therapy, law school therapy ... Law School therapy? The fun had to end somewhere.

Seriously, losing a sibling is heart wrenching and no laughing matter. It took me ten or fifteen years to truly laugh again, let alone make light of myself. That just happened this year. No doubt, because I am writing of it, rather than speaking of it, which I rarely do. It feels safer to write. Other than to therapists, I’ve spoken of his death to three people in thirty years. Who could understand, I felt, and why diminish his being or expose myself?

existent, shrinks were stigmas, and the Catholic Church unforgiving.

I couldn’t save him. I was the last person he talked with on Christmas Eve. For months, I barely spoke and relived the shock daily. I ate a lot. Death by mashed potatoes. That was sure to bring him back. I retreated into a private world for several years where if I wasn’t dead, I’d sure like to be. This is grief. And it does soften over time. It softens like water softens rock, in its flowing, gentle,

I adored my brother Don - he made me laugh like a monkey. I adore both my brothers; as a child they were my world. Not very healthy perhaps, but it worked for me. Home life was chaotic and quite frightening because my father was more than a little nuts. My mother’s energy was spent containing his insanity and keeping our bodies and souls together. She was part steel, part angora.

We never spoke of Don after his death. The community ostracized us; my father took a trip down devil ‘s lane, and my mother mourned my brother until the day she died. I’m sad to say that we never had Don’s picture in our home again, because the pain was too severe. It seems we could not get past it. We went to our separate corners and quietly mourned. It was different years ago; so much remained hidden. Selfhealing groups were non-

rushing, mysterious way. It softens like a sweet whisper of a memory that lulls you to sleep, knowing that love knits the bones of despair together, tighter, stronger, more curious, more delicious than ever before.

Knowing that the fires of your being burn the cross of despair. Knowing that the chamber of the heart is strong beyond measure and can take it and transform the pain into joy. Joy for having known this person,

for a day or ten years or two months. Joy for having the courage to be. For knowing yourself in many garments. For taking a risk to love anyone again: a neighbor, a friend, a cat, a lover, a stranger, yourself. The broken heart opens and mends itself. In the middle of the night, when no one is there but many are listening, joy seeps into me. After all, I’m entitled.

I’m a survivor.
TCF Mann County & San Francisco Chapters

